

Recording Requested By:  
MORGAN STANLEY CREDIT CORPORATION

# UNOFFICIAL COPY

When Recorded Return To:  
CRAIG LADYMAN  
17629 DUNESIDE DR  
GRAND HAVEN, MI 494178887



Doc#: 0625847064 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2006 08:33 AM Pg: 1 of 3

### SATISFACTION

MORGAN STANLEY CREDIT CORPORATION #:9402390475191 "LADYMAN" Lender ID:04 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, made and executed by CRAIG C. LADYMAN, REBECCA D. LADYMAN, CRAIG C. LADYMAN AND REBECCA D. LADYMAN, HUSBAND AND WIFE, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/01/2003 Recorded: 05/23/2003 as Instrument No.: 0314347255, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

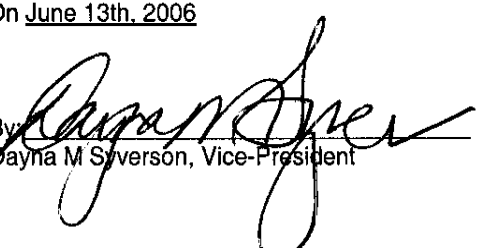
Legal: SEE ATTACHED EXHIBIT 'A'

Assessor's/Tax ID No. 16 18 109 011

Property Address: 641 SOUTH MAPLE, OAK PARK, IL 60304-2810

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION  
On June 13th, 2006

By:   
Dayna M Sylverson, Vice-President

S  
M  
P  
R

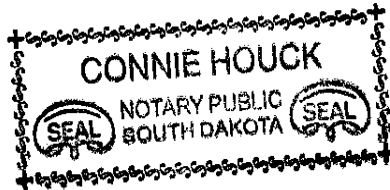
# UNOFFICIAL COPY

STATE OF South Dakota  
COUNTY OF Minnehaha

On June 13th, 2006, before me, CONNIE HOUCK, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared Dayna M Syverson, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Connie Houck  
CONNIE HOUCK  
Notary Expires: 10/22/2010



(This area for notarial seal)

Prepared By: Tom Dorn, MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110  
1-800-767-9269

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

ORDER NO.: 1301 - 004317752  
 ESCROW NO.: 1301 - 004317752

1

STREET ADDRESS: 641 SOUTH MAPLE, #C  
 CITY: OAK PARK ZIP CODE: 60304 COUNTY: COOK  
 TAX NUMBER: 16-18-109-010-0000

STREET ADDRESS: 641 SOUTH MAPLE, #C  
 CITY: OAK PARK ZIP CODE: 60304 COUNTY: COOK  
 TAX NUMBER: 16-18-109-011-0000

GRANTORS ALSO HEREBY GRANT TO THE MORTGAGEE, ITS SUCCESSORS OR ASSIGNS AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 0021109137 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

**LEGAL DESCRIPTION:**

PARCEL 1: THAT PART OF A TRACT OF LAND 66 FEET WIDE LYING BETWEEN THE WEST LINE OF MAPLE AVENUE AND THE EAST LINE OF HARLEM AVENUE AND BLOCKS 5 AND 12 IN J. WILSON'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30 AS DOCUMENT 773322 AND BEING A PORTION OF THE LAND FORMERLY INCLUDED IN ADAMS STREET AND LOT 1 IN BLOCK 12 IN W.J. WILSON'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30, AS DOCUMENT NO. 773322 IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING FROM THE SOUTHEAST CORNER OF THE TRACT OF MAPLE SQUARE TOWNHOMES; THENCE 47.50 FEET NORTHERLY ALONG THE EAST BORDER OF THE TRACT; THENCE 64.00 FEET WESTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT TO THE POINT OF BEGINNING; THENCE 20.00 FEET WESTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT, THENCE 43.50 FEET SOUTHERLY ALONG A LINE PARALLEL TO THE EAST BORDER OF THE TRACT, THENCE 20.00 FEET EASTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT, THENCE 43.50 FEET NORTHERLY TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0021109137 AND AS CREATED BY DEED DATED ~ \_\_\_\_\_ AND RECORDED ~ \_\_\_\_\_ AS DOCUMENT NO. ~ \_\_\_\_\_ MADE BY \_\_\_\_\_, TO ~ \_\_\_\_\_, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.