## **UNOFFICIAL COPY**



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* TOWN/COUNTY: COOK (A) Loan No. 1001193759

PIN No. 06 21-107-005-0000

Doc#: 0625847022 Fee; \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/15/2006 07:18 AM Pg: 1 of 2

## OF COOL RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deeo of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trat, forever discharging the lien from said Deed of Trust.

LOT 50 IN STERLING OAKS UNIT 2, BEING A SUBDIVISION OF PARTS OF SECTION 20 AND 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:113	English Oak Ln	, Streamwood	od, I	L 60107	7	
Recorded in Volume		at Page				,
Instrument No. 06089	940049 ,	Parcel ID	No.	06-21-107-	005-0000	
of the record of Mort						County,
Illinois, and more pa	articularly des	cribed on	said	Deed of	Trust	referred
to herein.						
Borrower: volodimir protsen	KO, LARISA PROISENKO,	HUSBAND AND WIF	E. AS T	ENANIS BY	THE ENTIRE	ΓY

J=AM8080105RE.038572 (RIL1)

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Loan No. 1001193759

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 31, 2006

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MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDA

COUNTY OF BONNEVILLE

On this AUGUST 31, 2006

, before me, the undersigned, a Notary

Public in said State, personally appeared KRYSTAL HALL

and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE FR.ESIDENT** and

ASSISTANT SECRETARY

respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO