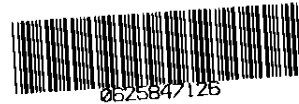


# UNOFFICIAL COPY

LOAN NO.: 41223100288250  
PIF DATE:  
ILLINOIS  
RELEASE DEED  
Prepared by & Return to: Conrad Markiewicz  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126



Doc#: 0625847126 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2006 10:56 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

DORIS J HARRIS

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0505932033, Instrument # NA, Volume NA, Page NA, Mortgage Date 02/23/2005, Recorded Date 02/28/2005

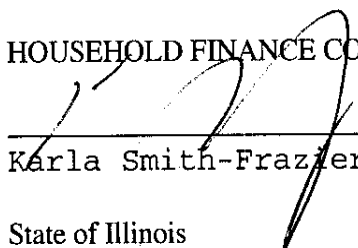
Address of Property: 14303 DORCHESTER  
DOLTON, IL 60419

Legal Description of Property: SEE ATTACHED

Tax ID No.: 29-02-412-060

Dated: August 29, 2006

HOUSEHOLD FINANCE CORPORATION III

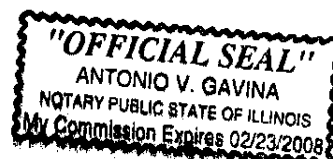
  
\_\_\_\_\_  
Karla Smith-Frazier, VICE PRESIDENT

State of Illinois  
County of Dupage

On August 29, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Karla Smith-Frazier personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 29, 2006.

  
\_\_\_\_\_  
Notary Public/Commission Expires:



2/15/2005 4:52 PM PAGE 1/7 RightFax  
**UNOFFICIAL COPY**

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT: THE NORTH 15 FEET OF LOT 47 AND ALL OF LOT 48 IN BLOCK 5 IN JOSEPH G. RITCHIE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 29-02-412-060

Property of Cook County Clerk's Office