

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION



When Recorded Return To:  
JASON SECREST  
1845 GROVE LANE  
SCHAUMBURG, IL 60193

Doc#: 0625848045 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2006 02:00 PM Pg: 1 of 3

## SATISFACTION

GMAC Mortgage Corp - Consumer #: 8601052852 "SECREST" Lender ID: 61046/8601052852 Cook, Illinois PIF: 07/25/2006  
MERS #: 10006970601052852 /RU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Rose Mortgage Corporation) holder of a certain mortgage, made and executed by JASON SECREST AND JENNIFER BECKER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, ROSE MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 08/19/2004 Recorded: 09/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0425433035, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-32-301-033-1077

Property Address: 1845 GROVE LANE, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Rose Mortgage Corporation) On August 4th, 2006

By:   
KATIE FROST, Assistant Secretary



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STATE OF Iowa  
COUNTY OF Black Hawk

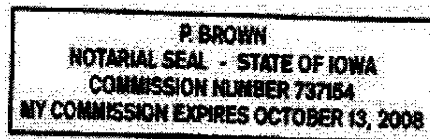
On August 4th, 2006, before me, P. BROWN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



P. BROWN

Notary Expires: 10/13/2008 #737154



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## EXHIBIT "A" Legal Description

UNIT NUMBER 75-B-1845 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 11, 1995 AS DOCUMENT 95310625 AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH D'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

LOAN NUMBER 8601052852  
ILLINOIS STATE  
PAY OFF DATE 07/25/06

Property of Cook County Clerk's Office