

UNOFFICIAL COPY

Recording Requested By:
CCO MORTGAGE CORP.



When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE CORP.
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 0625853170 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2006 11:41 AM Pg: 1 of 2



SATISFACTION

CCO MORTGAGE CORP. #0007225071 "MURPHY" Lender ID:242/1674639418 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by RICHARD T MURPHY AND THERESA MURPHY, originally to ST PAUL FEDERAL BANK FOR SAVINGS, in the County of Cook, and the State of Illinois, Dated: 12/03/1993 Recorded: 12/09/1993 as Instrument No.: 03008515, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-33-209-031-1015

Property Address: 9746 CREEK RD #1, PALOS PARK, IL 60464

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

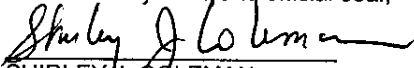
CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS
On August 29th, 2006

By: 
BETSY S. MORANO, Assistant Vice-President

STATE OF Virginia
COUNTY OF Hanover

On August 29th, 2006, before me, SHIRLEY J. COLEMAN, a Notary Public in and for Hanover in the State of Virginia, personally appeared BETSY S. MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHIRLEY J. COLEMAN
Notary Expires: 01/31/2009

(This area for notarial seal)

Prepared By: Shirley J. Coleman, CCO MORTGAGE CORP. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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SEE ATTACHED.

PIN# 23-33-209-031-1015.

PARCEL 1: UNIT BARON-1 IN BUILDING 20, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MILL CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25476615, IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE PLAT OF MILL CREEK CONDOMINIUM SUBDIVISION RECORDED JUNE 14, 1979 AS DOCUMENT NUMBER 25003904.

P.I.N. 23-33-209-031-1015

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND DECLARATION OF EASEMENTS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

03008515

Which has the address of 2746 CREEK RD

PALOS PARK

Cook County Clerk's Office