

UNOFFICIAL COPY



Doc#: 0625856022 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2006 10:49 AM Pg: 1 of 2

WHEN RECORDED  
FORWARD TO:

MB FINANCIAL BANK  
6111 N. RIVER ROAD.  
ROSEMONT, IL 60018

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN D. STEWART AND CAROL W. STEWART, AS CO-TRUSTEES OF THE STEWART FAMILY PROPERTY TRUST U/A/D AUGUST 18 2004 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14<sup>TH</sup> day of SEPTEMBER A.D. 2004 and recorded SEPTEMBER 17, 2004 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0426129209, and a certain Assignment of Rents recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: LOT 14 IN BLOCK 2 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE GOLF VIEW HOME ADDITION OF PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 04-36-305-009  
Loan Number: 32199144

Property Address: 911 SURREY LANE  
GLENVIEW, IL 60025

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this 8<sup>TH</sup> day of AUGUST A.D. 2006.

By: Cynthia Davis  
CYNTHIA DAVIS, Assistant Vice President

Attest: Carmen Thompson  
CARMEN THOMPSON, Authorized Signer

SIX  
pd  
SN  
M-X  
XG

