



0625802050 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/15/2006 08:31 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: August 16, 2006

Title Order No.: 1457222

Name of Mortgager(s): Willie H. Watson and Bertha Watson, husband and wife

Name of Original Mortgagee: Equifirst Corporation

Name of Mortgage Servicer (if any): Homecoming Financial

Mortgage Recording: Volumes Page: or Document No.: 0422934066

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff s atement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 24-26-310-017-0000 Vol. 0247 Common Address: 3638 Deer Park Drive, Alsip, IL 60658

First American Title Insurance Company

By: Its: Office Manager

Address: 3759 West 95th Street, Suite 1, Evergreen Park, IL 60805

Telephone No.: (708)422-1500

State of Illinois

County of p ch

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This instrument was acknowledged before me on August 16, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires:

OFFICIAL SEAL MATTHEW PIOTROWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/13/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Willie H. Watson and Bertha Watson, 3638 Deer Park Drive, Alsip, IL 60658

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UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

LOT 43 IN DEER PARK PUD SUBDIVISION OF ALL THAT PART OF LOT 1 WHICH LIES NORTHERLY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD RIGHT OF WAY (BEING THE 25 FOOT STRIP OF LAND CONVEYED TO SAID RAILROAD BY DOCUMENT NO. 10428880) AND SOUTH OF THE CENTERLINE OF THE CALUMET FEEDER IN RALOFF'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office