JNOFFICIAL CO

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL



Doc#: 0625805125 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/15/2006 12:10 PM Pg: 1 of 1

DATE OF INITIAL LIEN [3/12/1992]

Notice is hereby given that I, Warren Cottrell, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

West 31.50 feet of Lot, 15 to 18-Block 3-Subdivision of that part of Junction Grove, South of center line of street heretofore known as Brackett Street of North 1/2 of the South 27 acres of the West 1/2 of the Northwest 1/4 of Section 22, 7 cwnship 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. P.I.N. 20-22-105-064-0000.

-004

A legal or equitable interest in said described real estate is swned by:

CLIENT NAME: SHEILA BARNETT

03-212-597991 CASE ID #:

ADDRESS: , 6621 South Wabash Avenue, Chicago, IL 60637/3015

This lien is claimed for all assistance paid to or on behalf of said client under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DHS LOCAL OFFICE ADMINISTRATOR

State of Illinois

County of Cook

Family Services

Bureau of Collections Technical Recovery Section

32 West Randolph St., 13th Floor

Illinois Dept. of Healthcare and

Chicago, Illinois 60601-3412

_, Notary Public do hereby certify that Warren Cottrell, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

> OFFICIAL SEAL **ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES: 01-21-07

> > (SEAL)

Given under my hand and seal this

g day of AUbUS

Notary Public

HFS 237 (R-3-2000)

IL478-0208