

UNOFFICIAL COPY



Doc#: 0625806125 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2006 01:21 PM Pg: 1 of 3

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

Theresa K Ensey
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4065 N Elston Ave, Chicago, IL 60618 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated January 12, 2004, made and executed by Gerardo C Solis and Margarita Garcia,

to and in favor of Real Mortgage Corp
property situated in Cook
SEE ATTACHED EXHIBIT A

upon the following described
County, State of Illinois:

Parcel ID#: 13-35-313-040-0000

Property Address: 1808 N Monticello Ave, Chicago, IL 60647-4723

such Mortgage having been given to secure payment of two hundred thirty-two thousand five hundred and 00/100 (\$ 232,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0403014183) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)821-7291

0896267207

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY



SV
P3
MY
BMR
50
385

1050
28

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject on to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Real Mortgage Corp

(Assignor)

Witness

By:

(Signature)

Attest

Seal:

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on 7/13/06

by

as



of

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EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

See Exhibit "A" Attached

SCHEDULE A
ALTA Commitment
File No.: 53124

LEGAL DESCRIPTION

Lot 32 in Block 3 in North Western Subdivision of all that part of the East 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian, lying South of and adjoining the North 40 feet of said tract except a strip of land 50 feet wide off the South end deduced to the Chicago and Pacific Railroad, in Cook County, Illinois

Property of Cook County Clerk's Office