

# UNOFFICIAL COPY



Prepared By: Renuka Kumari  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

Doc#: 0625806136 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2006 01:49 PM Pg: 1 of 1

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2925 Country Drive  
St. Paul, Minnesota USA 55117

Property of Cook County Clerk's Office

## Satisfaction of Mortgage

Date: September 7, 2006

Loan#: 33583722  
Invoice#: E0511265

33604300

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **GREGORY T BEACHMAN** and **MARCELLA J BEACHMAN** currently residing at **6741 S INDIANA AVE, CHICAGO, Illinois 60637**, to **FIRSTAR BANK, NA MORTGAGEE**, Dated **April 26, 2002** and filed for record **June 10, 2002**, as Document Number **0020647668** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **FIRSTAR BANK, NA** to **US Bank National Association ND** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

LOT 21 IN MCKEY AND POAGUE'S ADDITION, BEING A SUBDIVISION OF BLOCK 10 IN SUBDIVISION BY L.C. PAINE FREER RECEIVER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 6741 S INDIANA AVE, CHICAGO, IL 60637.

US Bank National Association ND

PIN: 20-22-303-011

By

Richard J Carlson, Mortgage Officer



U33609300-03FB01

SAT OF MORTGAGE  
LOAN# 33583722  
US Recordings

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this 7th day of September, 2006, by Richard J Carlson the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



Mark Jordan, Notary Public  
My Commission (Expires)(Is): January 31, 2009.

SE  
SY  
PL  
SY  
WY  
WY