

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION



Doc#: 0625808180 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2006 01:35 PM Pg: 1 of 2

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by them **Mortgage Assignment of Rents**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, PARTIAL RELEASE, CONVEY and QUIT CLAIM** unto **Broadhaven Bay Construction**, an Illinois Corporation, heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the September 23, 2005 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page as document No. 0531402242 and No. 0531402243 respectively, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION:

LOT 66 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NUMBER 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS NUMBER 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957, AS DOCUMENT NUMBER 1747357.

PIN: 28-24-422-030-0000

COMMON ADDRESS: 16449 Oxford Drive, Markham, IL 60428

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 21st day of July, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY:


Jason C. Fels, Assistant Vice President

ATTEST:


Monica J. Gray, Assistant Vice President

This instrument was prepared by: J. Cipin, Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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STATE OF ILLINOIS

SS

COUNTY OF Cook

I, a notary, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Jason G. Fels**, known to me to be the **Assistant Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Monica J. Gray**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument as **Assistant Vice President** and **Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 21st day of July, 2006.

Notary Janine M. Cipin

MAIL TO:
 BROADHAVEN BAY CONSTRUCTION, INC.
 9923 S. RIDGELAND, SUITE 264
 CHICAGO RIDGE, IL 60453

ADDRESS OF PROPERTY
 16449 OXFORD DRIVE
 MARKHAM, IL 60428

Prairie Bank and Trust Company
 Commercial Loan Department
 7661 South Harlem Ave.
 Bridgeview, IL 60455
 CLA# 235563004

