

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION



Doc#: 0625808202 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2006 01:43 PM Pg: 1 of 2

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by them ***Construction Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto, **NELSON BUILDERS AND DEVELOPERS, INC.**, an Illinois Corporation, heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain ***Construction Mortgage and Assignment of Rents** bearing date the September 20, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page as document No. 0427535040 and No. 0427535041 respectively, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit.

Legal Description:

LOT 15 IN BLOCK 1 IN H.H. GREEN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-10-211-030-0000

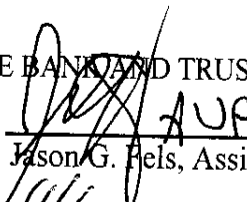
COMMON ADDRESS: 4824 S. Champlain, Chicago, IL 60615

***Modification of Mortgage dated 09/20/2005 recorded 12/15/2005 as Doc. #0534946044**

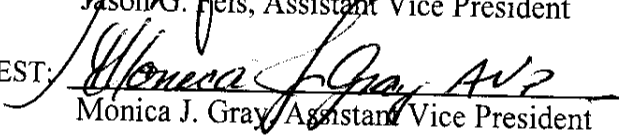
Together with the appurtenances and privileges thereunto belonging or appertaining
IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 7/06/2006.

PRAIRIE BANK AND TRUST COMPANY

BY:


Jason G. Fels, Assistant Vice President

ATTEST:


Monica J. Gray, Assistant Vice President

This instrument was prepared by: J. Cipin, Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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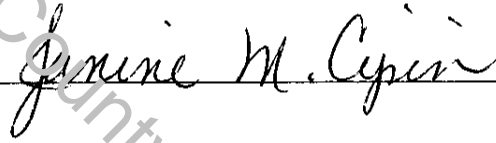
STATE OF ILLINOIS

SS

COUNTY OF Cook

I, a notary, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Jason G. Fels**, known to me to be the **Assistant Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Monica J. Gray**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument as **Assistant Vice President** and **Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 6th day of July, 2006.

Notary _____




TO: NELSON BUILDERS AND DEVELOPERS, INC.

ADDRESS OF PROPERTY
4824 S. CHAMPLAIN
CHICAGO, IL 60615

MAIL RECORDED DOCUMENTS TO
Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455
CLA# 925802002