

UNOFFICIAL COPY



0625817018

WHEN RECORDED
[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CHSDR Loan #: 17149055A

Doc#: 0625817018 Fee: \$32.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/15/2006 09:40 AM Pg: 1 of 5

Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

does hereby grant, sell, assign, transfer and convey, unto CHASE HOME FINANCE, LLC
0790 RANCHO BERNARDO ROAD, SAN DIEGO, CA
(herein "Assignee"),
a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated December 24, 2003, made and executed by
LISHA E. MORRIS

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described
property situated in COOK County, State of Illinois
As per Exhibit A attached hereto and made a part hereof

Parcel ID#: 29141460030000
Property Address: 15611 DREXEL AVENUE, DOLTON, IL 60419
such Mortgage having been given to secure payment of Ninety Two Thousand Dollars & No/Cents (\$ 92,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0403304073 of the County Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
Initials: _____

DOC #: 301381 APPL #: 0008593647



Handwritten signature or initials

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 23, 2003

Aames Funding Corporation DBA Aames Home Loan

Witness

(Assignor)

, Assistant Secretary

By:

Witness

(Signature)

Melinda Nelson

By:

Melinda Nelson


, Assistant Secretary

Attest

Seal:

Property of Cook County Clerk's Office

UM31 9608.02

 995(IL) (0109).01

Page 2 of 2

DOC #:301382 APPL #: 0008593647

UNOFFICIAL COPY

Loan Number: 0008593647

PF:


STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On December 23, 2003, before me, **L. Arnoff**
a Notary Public, in and for

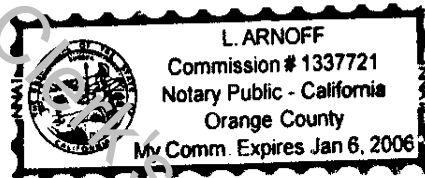
, said County and State, personally appeared **Melinda Nelson**
and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Notary Public in and for said County and State.



UNOFFICIAL COPY

Endorsement and Assignment of Note

Re: Loan No. 0008593647

Date 12/23/03

Borrower's Name: LISHA E. MORRIS

Property Address: 15611 DREXEL AVENUE

DOLTON, IL 60419

Note Date: December 24, 2003

Loan Amount: \$92,000.00

Los Angeles, California

CHASE HOME FINANCE, LLC
10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA

For value received, I hereby transfer, endorse and assign to _____ the within Note and Deed of Trust securing the same, so far as the same pertains to said Note, without recourse.

Aames Funding Corporation, DBA Aames Home Loan.

X _____
,Assistant Secretary

X Melinda Nelson
,Assistant Secretary **Melinda Nelson**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 3 IN EVY GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 10, 1955 AS DOCUMENT NO. 1650095, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office