

UNOFFICIAL COPY



0625817036

SATISFACTION OF MORTGAGE

Doc#: 0625817036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2008 10:05 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 695510113

The undersigned certifies that it is the present owner of a mortgage made by **CLINT T. GREEN AND CATHERINE DILLON GREEN** to **ALLIANT CREDIT UNION** bearing the date 02/03/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0404801331

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN BLOCK 7 IN KENSINGTON ADDITION, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER LYING NORTH OF THE SOUTH 26 ACRES THEREOF OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 506 N. STONE AVE. LA GRANGE PARK, IL 60526
PIN# 15-33-308-021

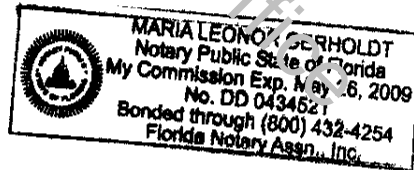
dated 08/10/2006
ALLIANT CREDIT UNION

By: _____
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/10/2006 by ELSA MCKINNON the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 6037816 TFU1022165

form1/RCNIL1

STREET