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LEGAL FORMS

No. 103 REC
February 1996



MORTGAGE (ILLINIOS) For Use With Note Form No. 1447

Doc#: 0625833138 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2006 10:47 AM Pg: 1 of 3

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83-60-0105 CTI

Above Space for Recorder's use only

THIS AGREEMENT, made Aug 21, 2006, between

CECELIA SILVERI GRAYSON and BRADFORD GRAYSON, her husband
(No. and Street) (City) (State)

herein referred to as "Mortgagors," and LAURETTA SILVERI

1427 N. Thatcher Avenue, River Forest, Illinois 60305
herein referred to as "Mortgagee," witnesseth: (No. and Street) (City) (State)

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of THREE HUNDRED THOUSAND and no/100 DOLLARS (\$ 300,000.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 31st day of August, 2036, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 1427 N. Thatcher Avenue, River Forest, IL 60305

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the River Forest, COUNTY OF Cook IN STATE OF ILLINIOS, to wit:

Legal description is attached hereto as Exhibit A

THIS IS A PURCHASE MONEY MORTGAGE

which, with the property herein after described, is referred to herein as the "premise,"

Permanent Real Estate Index Number(s): 15-12-219-043-1016

Address(es) of Real Estate: Unit 5W, 417 Lathrop, River Forest, Illinois 60305

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be deemed to be a part of the real estate.

BOX 333-CTI

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TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: Cecelia Silveri Grayson

This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand . . . and seal . . . of Mortgagors the day and year first above written.

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL) Cecelia Silveri Grayson (SEAL)

Cecelia Silveri Grayson

(SEAL) Bradford Grayson (SEAL)

Bradford Grayson

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Cecelia Silveri Grayson and Bradford Grayson, her husband



personally known to me to be the same person s whose name s are _____ subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of
the right of homestead.

Given under my hand and official seal, this 24th day of August 19 2006
Commission expires 03-15 2010 Rosemary Conway
NOTARY PUBLIC

This instrument was prepared by Sherwin J. Malkin, 3350 Columbia Avenue, Lincolnwood, IL 60712
(Name and Address)

Mail this instrument to Sherwin J. Malkin, 3350 Columbia Avenue, Lincolnwood, IL 60712
(Name and Address)

(City) (State) (Zip Code)

OR RECORDER'S OFFICE BOX NO. _____

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 417-5W IN THE WINDSOR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17, 18, 19 AND 20 IN P.L. MURPHY'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435012019. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P23 AND P24, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0435012019.

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