CERTIFICATE OF RELEASE UNOFFICIAL COP

Prepared By: Donna Zwetzig
Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: August 21, 2006

Order Number: 2006-02988-PT

1. Name of Mortgagor(s):

AMEENAH ABDUL-MAJIED

2. Mortgage information:

MORTGAGE DATED JUNE 4, 2004 AND RECORDED JULY 23, 2004 AS DOCUMENT 0420519003 MADE BY AMEENAH R. ABDUL-MAJIED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION TO SECURE A NOTE FOR \$61,750.00.

- 3. The above referenced matgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 15-08-315-025-1016

Common Address: 605 N. WOLF ROAD, UNIT 4B, HILLSIDE, Unit ois 60162

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

**Premier Title** 

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of COO

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Signature of

**Notary Public** 

My Commission expires on:

OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 07/28/08

as

(2006-02988-PT.PFD/2006-02988-PT/48)

0625835047 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 09/15/2006 10:56 AM Pg: 1 of 2

Cook County Recorder of Deeds

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## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION

UNIT B-4 IN THE HILLSIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 8, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES ON NOVEMBER 19, 1979 AS DOCUMENT NUMBER LR3131705 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office