RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Lawyers Unit #15238 Case # / こ

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0625839073 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/15/2006 03:09 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRESE	NTS, That the	American	Chartered Bank			
a corporation of the State of							
secured by the	Mortgage and Assignment	of Rents	hereinafter mentic	oned, and the cancellat	tion of all		
the notes thereby secured,			t whereof is hereby	acknowledged, doe	s hereby		
REMISE, RELEASE, CONV		•	Michael Schm		•		
	251 West 16th St	reet, Chicago Heights	s, IL 60411				
its/his/their heirs, legal repres				soever it may have a	acquired		
	Mortgage and Assignment				/2004,		
-	of Rents,						
in the Recorder's Office of	Со	ok Coun	ty, in the State of I	llinois,			
in book of r	ecords, on page	,as document No(s).	0433550	061 & 0433850080	,		
to the premise therein describ		Cook	, State of	Illinois	, as		
follows, to wit:	•	7/)x			 		
PARCEL 1:							
			し				
THE WEST 60 FEET OF LO	T II IN BLOCK I IN SUNN	YSIDE ADDITION TO	O CH'CAGO HEIGH	ITS, BEING A SUBD	IVISION		
OF THE SOUTH 1/2 OF THE	E NORTHWEST 1/4 OF THI	E SOUTHWEST 1/4 O	F SECTION 20, TOV	VNSHIP 35 NORTH,	RANGE		
14, EAST OF THE THIRD P	RINCIPAL MERIDIAN, IN	COOK COUNTY, ILL	INOIS				
,			'.0				
PARCEL 2:							
LOTS 27 AND 28 (EXCEPT	ING THEREFROM THE EA	ST 1/2 OF VACATED	ALLEY LYING WE	EST AND ADJOINING	G SAID		
LOTS) IN BLOCK 5 IN KEE	ENEY'S 2ND ADDITION TO	COLUMBIA HEIGH	TS, BEING A SUBD	IVISION OF THE NO	ORTH 1/2		
OF THE SOUTHEAST 1/4 C	OF SECTION 32 AND THE N	NORTHWEST 1/4 OF $^{\prime}$	THE SOUTHWEST	1/4 OF SECTION 33,	TOWN-		
SHIP 35 NORTH, RANGE 1	4, EAST OF THE THIRD PF	RINCIPAL MERIDIAN	I, IN COOK COUNT	Y, ILLINOIS			
together with all the appurten							
Permanent Real Estate Index		20-314-017 - 0000 & 32-					
Address(es) of premises:	2:	1 West 16th Street, Ch					
Witness har	nd and seal	, this	day of	May,	2006 .		
				1			
					(SEAL)		
		1.00	110		(SERE)		
		- i li (l //	121	IT UP	3		
		(X Willey	1. J/W	ا ۷ اد	(SEAL)		
771	1.1	_		٠			
This instrument was prepared		d Danl	1199 E. Higgins Ro Schaumburg, Illinoi				
	American Charter	ea Bank	schaumburg, Illinoi	IS DU1/3			

(NAME)

(ADDRESS)

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STATE OF		Illinois		-)			1
County of	Ka	uf		SS.	Official Army Jeni Notary Public My Commission	nifer Carr State of Illinois	
personally know	n to me to be th	ONIFE ate aforesaid, D te 197 V.e.	, a corporati	of the on, and	- HAEL J	, Fy an Cha	notary public
to authority give	whose names cnowledged that the scale instruction in the Board	t as such ument and ca	nused the corpora	Secretary of said co going instrument, and ate seal of said ses and purposes the	appeared before corporation to be of said corporatio	e me this da Secretar affixed ther	ry, in person ry, they signed eto, pursuant
GIVEN under m	y hand and _		seal th	is QND	day of Notary	Jer C	2006
			C	Commission expi	res: <u>CS(C</u>	3/08	
			004	2047%			
				John Ja	CASO CA		
	MAIL TO:		ADDRESS OF PROPERTY:		ТО		RELEASE DEED By Corporation
						:	