

# UNOFFICIAL COPY

\*\* EFFECTIVE NAME CHANGE DATE: OCTOBER 1, 2005  
DELTA EMPLOYEES CREDIT UNION CHANGED TO DELTA COMMUNITY CREDIT UNION

PREPARED BY: Connie Farr *CF*  
RECORD AND RETURN TO:  
Delta Community Credit Union  
1025 Virginia Avenue  
P.O. Box 20706  
Atlanta, Georgia 30354



Doc#: 0626145005 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2006 09:04 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

The undersigned, Pam Davis, hereby declares that Delta Community Credit Union, is/are the true and lawful holder and owner of the entire indebtedness fully described in and secured by a lien as set forth in Mortgage from Roxane Weddle and Matthew Weddle, to Delta Community Credit Union, dated May 20, 2003, and recorded June 24, 2003, in Mortgage Instrument Number 0317517089, Pages 1-5, of the Recorders Office of Cook County, State of Illinois, to which reference is here made, and hereby acknowledges the payment in full of said indebtedness and the satisfaction and discharge of said lien.

DELTA COMMUNITY CREDIT UNION

*Pam Davis*

Pam Davis, Vice-President

Property address: 1725 Nicholson Drive Hoffman Estates, IL 60192

SEE EXHIBIT 'A' ATTACHED

STATE OF GEORGIA  
COUNTY OF FULTON

On this the 8th day of August, 2006, personally appeared before me the undersigned Notary Public, Connie Farr, said Pam Davis, Vice President of Delta Community Credit Union, to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

WITNESS MY HAND AND NOTARIAL SEAL of office, at office in Atlanta, Fulton County, Georgia, this day and year above written.

MY COMMISSION EXPIRES:

Notary Public, Fayette County, Georgia  
My Commission Expires Aug. 4, 2008

NOTARY PUBLIC:

*Connie Farr*  
Connie Farr, Notary Public

*SL  
SY  
PQ  
SN  
M.V.  
KIV*

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## EXHIBIT "A"

THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF SCHAUMBURG, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:  
LOT 117 IN THE ESTATES OF DEER CROSSING UNIT THREE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT 93-362828, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM OAK BROOK BANK, A ILLINOIS CORPORATION, AND DULY AUTHORIZED TO ACCEPT AND EXECUTE TRUSTS WITHIN THE STATE OF ILLINOIS, NOT PERSONALLY BUT AS TRUST UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID ILLINOIS BANKING CORPORATION IN PURSUANT OF A CERTAIN TRUST AGREEMENT DATED THE 31ST DAY OF JANUARY, 1992 AND KNOWN AS TRUST NUMBER 2483 AS SET FORTH IN INSTRUMENT NO.94773230 AND RECORDED 9/1/1994, COOK COUNTY RECORDS.

PINN# 06-09-200-005-009

Cook County Clerk's Office