

# UNOFFICIAL COPY



0626145037

LOAN NO.: 41537000102258

PIF DATE:

ILLINOIS

RELEASE DEED

Prepared by & Return to: LATONYA KELLY

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

Doc#: 0626145037 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 09/18/2006 11:12 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

PHILIP J DISPARTE

CATHIE DISPARTE

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0424427045, Instrument # NA, Volume NA, Page NA, Mortgage Date 08/26/2004, Recorded Date 08/31/2004

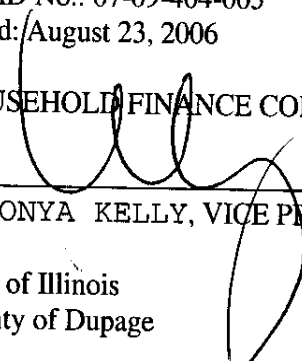
Address of Property: 1545 HIGHLAND BLYD  
HOFFMAN EST, IL 60195

Legal Description of Property: SEE ATTACHED

Tax ID No.: 07-09-404-005

Dated: August 23, 2006

HOUSEHOLD FINANCE CORPORATION III

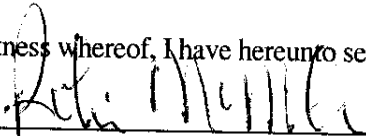
  
LATONYA KELLY, VICE PRESIDENT

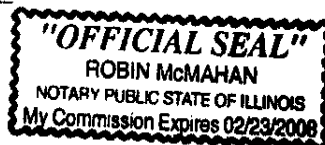
State of Illinois

County of Dupage

On August 23, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, LATONYA KELLY personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 23, 2006.

  
Notary Public/Commission Expires:



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1545 HIGHLAND BLVD, LEGALLY DESCRIBED AS: LOT 6 IN BLOCK 143 IN THE HIGHLANDS OF HOFFMAN ESTATES XI, BEING A SUBDIVISION PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT NO. 17848413 IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 07-09-404-005 , TAX MAP OR PARCEL ID NO.: 07-09-404-005

Property of Cook County Clerk's Office



\*D48048585097MTG9000ILM01230F\*\*DISPARTE

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