

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY



When Recorded Return To:
NAOMI WELLS
15629 S GREENWOOD
DOLTON, IL 60419

Doc#: 0626147137 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2008 10:56 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1205057036 "WELLS" Lender ID: 507001/401497463 Cook, Illinois
MERS #: 100263195005340615 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by NAOMI WELLS, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/09/2004 Recorded: 06/28/2004 as Instrument No.: 0418017060, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

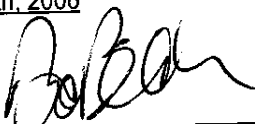
Legal: LOT 17 IN D. ANDERSON SUBDIVISION, BEING A RESUBDIVISION OF LOTS 15 AND 16 IN DIEKMAN'S SUBDIVISION OF PART OF SECTION 11 AND PART OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1896, AS DOCUMENT NO. 2381952 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-14-233-002-0000

Property Address: 15629 S GREENWOOD, DOLTON, IL 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On July 27th, 2006

By: 
BONNIE BODINE, Assistant Secretary

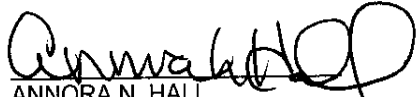
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STATE OF California
COUNTY OF San Bernardino

On July 27th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared BONNIE BODINE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Rosslyn McDonald, AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office