

Recording Requested By:  
CHASE HOME FINANCE LLC

UNOFFICIAL COPY



Doc#: 0626148059 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2006 02:33 PM Pg: 1 of 2

When Recorded Return To:  
ANTHONY T LIMA  
2908 HAWTHORNE ST  
FRANKLIN PARK, IL 60131

**SATISFACTION**

Paid Accounts Department #: 20014155 "LIMA" Lender ID: 145/1890129170 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A. holder of a certain mortgage, made and executed by ANTHONY T LIMA AND APRIL M THOMAS-LIMA, HUSBAND AND WIFE, originally to CHASE BANK USA, N.A., in the County of Cook, and the State of Illinois, Dated: 04/26/2005 Recorded: 05/10/2005 as Instrument No.: 0513004013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-28-218-039-000

Property Address: 2908 HAWTHORNE ST, FRANKLIN PARK, IL 60131-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE BANK USA, N.A.  
On August 25th, 2006

By: Kimberly Rakowski  
KIMBERLY RAKOWSKI, Assistant Secretary

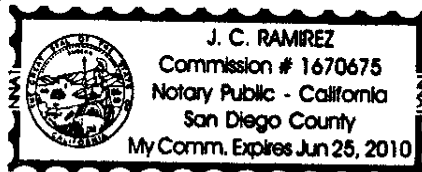
STATE OF California  
COUNTY OF San Diego

ON August 25th, 2006, before me, J. C. RAMIREZ, a Notary Public, personally appeared KIMBERLY RAKOWSKI, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

J. C. RAMIREZ

Notary Expires: 06/25/2010 #1670675



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

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## EXHIBIT "A"

THE NORTH 10 FEET OF LOT 31 AND ALL OF LOT 32 AND THE SOUTH 5 FEET OF LOT 33  
IN BLOCK 31 IN THIRD ADDITION TO FRANKLIN PARK IN THE WEST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 12-28-218-039-0000

COMMONLY KNOWN AS: 2908 HAWTHORNE AVENUE  
FRANKLIN PARK, IL 60131

Property of Cook County Clerk's Office

20014155