

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY



Doc#: 0626149078 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2006 11:31 AM Pg: 1 of 3

Loan No. 000000001793471924

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brett T. Rausch An Unmarried Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 16, 2003, and recorded on December 10, 2003, in Document 0331419046 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 17183000481002 TOWNSHIP 39 NORTH RANGE 14 EAST

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2319 W HARRISON ST #B, CHICAGO, IL, 60612-0000

Witness my hand and seal August, 1, 2006.

CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER TO
CHASE MANHATTAN MORTGAGE CORPORATION

Mark Ennis
Vice President



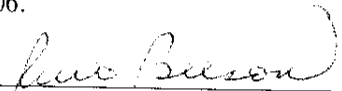
S-Y
P-3
M-Y
CC

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 1, 2006.



Ruth Beeson - 39308
Notary Public
Lifetime Commission



Loan No: 000000001793471924

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 1694152560

Prepared by: Lisa Diel
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 2319-2 IN THE 2319 WEST HARRISON STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 AND THE WEST 6.13 FEET OF LOT 4 IN DREW'S SUBDIVISION OF LOTS 7, 8, 9, 10 AND 11 (EXCEPT THE WEST 1.00 FOOT OF SAID LOT 11) IN BROSS SUBDIVISION OF BLOCK 16 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THIS DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 98078416, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATIONS AFORESAID RECORDED AS DOCUMENT NUMBER 98626931