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Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
Chevy Chase Bank
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Chevy	384	0554139477
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* C H E V Y 3 8 4 0 5 5 4 1 3 9 4 7 7 *

MIN #: 100039244250055867
MERS Telephone #: 888/679-6377
CRef#:08/16/2006-Prin Patch#:R076-POF
Date:07/27/2006-Print Patch ID:6,209.00
PIN/Tax ID #: 0735200341059
Property Address:
917-KNOTTINGHAM DRIVE #1A
SCHAUMBURG, IL 60193

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC



0626156005

Doc#: 0626156005 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/18/2006 07:18 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS NOMINEE FOR CHEVY CHASE BANK FSB**, whose address is **34318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BENSON BAUTISTA AND JENNIFER OGOREK, AS JOINT TENANTS**

Original Mortgagee: **FIRST MAGNUS FINANCIAL CORPORATION**

Date of Mortgage: **06/07/2004**

Loan Amount: **\$160,000.00**

Recording Date: **06/15/2004** Document #: **0416742199**

Legal Description: **UNIT NUMBER 1-A'-L IN BUILDING NUMBER 11 IN KINGSFORT ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER LR 3094348 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/07/2006**.

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS
NOMINEE FOR CHEVY CHASE BANK FSB**

Hitesh Pandit
Vice President

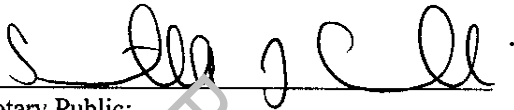
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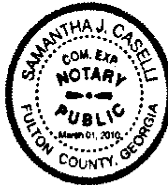
State of GA

County of **Fulton**

On this date of **08/07/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Hitesh Pandit**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS NOMINEE FOR CHEVY CHASE BANK FSB** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office