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FOR PROTECTION OF THE OWNER. THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0626156029 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/18/2006 07:39 AM Pg: 1 of 2

Loan No. 000000001675027421

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TANGE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage here inafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas J. Thomas And Lisa M Thomas, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgagy, bearing the date of March 30, 2004, and recorded on May 4, 2004, in Document 0412529173 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, & wit:

PIN # 14052030111133. UNIT 10-L TOGETHER WITH IT 3 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORELINE TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24559390, IN COCHRAN'S SECOND ALD TION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH. RANGE 14, EAST C.

together with all the appurtenances and privileges thereunto belonging.

Address(es) of premises: 6301 N SHERIDAN RD APT 10L, CHICAGO, IL, 60660-0000

and seal August, 9, 2006. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHASE MANHATTAN MORTGAGE CORPORATION

Donna Acree Vice President



0626156029 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 9, 2006.

Notary Public Lifetime Commission

Loan No: 000000001675027421

Tor Coot County Clart's Office County of: Cook Investor No: F79

Prepared by: Dustin R Gulledge Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377