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Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
MICHAEL CHANG
9669 W 145TH PL
ORLAND PARK, IL 60462

Doc#: 0626156033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2006 07:42 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company # 1100083807 "CHANG" Lender ID: K77002/113674113 Cook, Illinois
MERS #: 100122200001134953 VNU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by MICHAEL CHANG AND INSOOK CHANG, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/01/2004 Recorded: 09/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0425405214, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: THAT PART OF LOTS 5 AND 6 IN CENTERPOINT OF ORLAND, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 6, THENCE SOUTH 0 DEGREES 17 MINUTES 20 SECONDS WEST FOR A DISTANCE OF 182.15 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 44 MINUTES 06 SECONDS EAST ALONG THE CENTER LINE OF A PARTY WALL AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF FOR A DISTANCE OF 78.50 FEET TO A POINT; THENCE NORTH 89 DEGREES 17 MINUTES 20 SECONDS EAST FOR A DISTANCE OF 32.97 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASMENTS OF INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90-484442 AND MODIFIED BY DOCUMENT NUMBER 90-525611

Assessor's/Tax ID No. 27092200500000

Property Address: 9669 W 145TH PL, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On August 9th, 2006


By: 
DION CHESSAR, Assistant Secretary

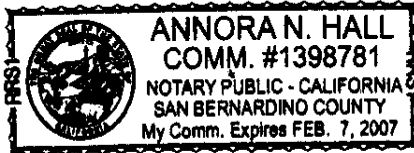
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STATE OF California
COUNTY OF San Bernardino

On August 9th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Andrea Rosales (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office