

# UNOFFICIAL COPY



Doc#: 0626105067 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2006 09:52 AM Pg: 1 of 3

## WARRANTY DEED

131-922103

23000

8/30

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107**

THIS INDENTURE, made and entered into this 24 day of August, 2006, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and RENE CARTER, 9549 S. GREENWOOD, CHICAGO, IL 60628, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2121 E. 97<sup>TH</sup> STREET, CHICAGO, IL 60617, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004.

*3/19*

CLERK OF TITLE OF ILLINOIS  
2 N. LaSalle Street  
Suite 625  
Chicago, IL 60602  
312-949-4243

MAIL TO

23000  
2495609

# UNOFFICIAL COPY

LOT 17, TOGETHER WITH THE NORTH  $\frac{1}{2}$  OF THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOT 17, IN BLOCK 5 IN VAN VLISSINGEN HEIGHTS, SUBDIVISION, A SUBDIVISION OF PART OF THE EAST  $\frac{2}{3}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT NUMBER 9286759 IN COOK COUNTY, ILLINOIS.

P.I.N. #25-12-209-010

C/K/A 2121 E 97<sup>TH</sup> STREET, CHICAGO, IL 60617

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

[Signature]  
Marcos Jones  
[Signature]  
[Signature]

Secretary of Housing and Urban Development

By: [Signature]  
James Jones, Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

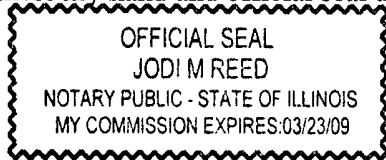
"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

8-25-06  
Date [Signature]  
Buyer, Seller or Representative

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK    )

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared James Jones, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date Aug. 24, 2006, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 24 day of August, 2006.



[Signature]  
NOTARY PUBLIC

My commission

expires: 3/23/09

PREPARED BY:  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

RENÉ CARTER  
2121 E 97th St  
Chicago, IL 60617