

# UNOFFICIAL COPY



0626106115

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St. Paul, Minnesota USA 55117  
This Instrument Was Prepared By:  
Peggy Jordan  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

Doc#: 0626106115 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2008 01:25 PM Pg: 1 of 3

Recording Requested by &  
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US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

33513188

Loan #: 10685819  
Invoice #: E0441308

## Assignment of Mortgage/Deed of Trust

Dated: June 16, 2006

FOR VALUE RECEIVED, NetBank

1015 Windward Ridge Parkway, Alpharetta, Georgia 30005

the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration System, its successors and assigns,  
PO Box 2026, Flint, Michigan 48501-2026

all beneficial interest under a certain Mortgage/Deed of Trust dated March 22, 2005  
executed by SANDRA BURES

TO/FOR:

and recorded in Book \_\_\_\_\_ on Page(s) \_\_\_\_\_ As Document Number 0508704140 on March 28, 2005, of the  
official records of the County Recorder of Cook County, Illinois

MORTGAGE AMOUNT: \$24000.00

PIN: 23-02-207-008

PROPERTY ADDRESS: 8720 S ROBERTS ROAD 3S, HICKORY HILLS, IL 60457

\*\*See Attached Exhibit A for Legal Description

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

Min #: 100269610106858194 mers phone: 1-888-479-6377

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NetBank

By:

*Cindi Callahan*

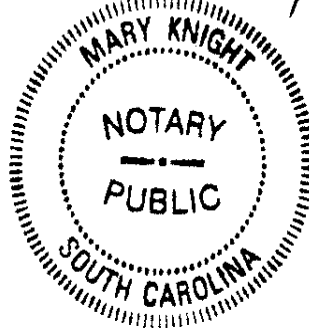
Cindi Callahan, Senior Vice President

STATE OF South Carolina )

COUNTY Richland ) SS

On the 16th day of June, 2006 before me, the undersigned, a Notary Public in and for said State personally appeared Cindi Callahan, Senior Vice President of NetBank, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

*Mary Knight*



My Commission Expires October 18, 2014

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## PROPERTY LEGAL DESCRIPTION:

### PARCEL 1:

UNIT 8720-3 SOUTH IN THE SKYLA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 38, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 38 AFORESAID; THENCE WEST ON THE NORTH LINE THEREOF, 21.30 FEET; THENCE SOUTHEASTERLY TO THE SOUTH LINE OF LOT 38 AFORESAID, 15.24 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE EAST TO SAID SOUTHEAST CORNER; THENCE NORTH ON THE EAST LINE OF LOT 38 AFORESAID, TO THE PLACE OF BEGINNING IN FRANK DELUGACHS 87TH STREET ACRES BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 18, 2005 AS DOCUMENT NUMBER 0507719011, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER PS 1 & PS 2 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.



U33513188-01GM03

ASSIGNMENT OF M0

LOAN# 10685819

US Recordings

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