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Doc#: 0626117084 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/18/2006 11:50 AM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE	
UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071	9221756 ILIL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 97141353 03/04/97 CC IL Cook+	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignor in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A.

OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS 120 S. LASALLE ST. IL1-1146	CITY CHICAGO	STATE IL	POSTAL CODE 60603	COUNTRY
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7d. <u>SEE INSTRUCTION</u>	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
Parcel ID: 03-30-419-035

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**
9221756 Debtor Name: Campbell Street Partnership an Illinois general partnership 1492481765
0000789100

Vertical barcode on the right edge of the page.

Handwritten initials: Sy, Ry, M, J

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

97141353 03/04/97 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

AMERICAN NATIONAL BANK AND TRUST COMPAN same as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: See attached exhibit. Parcel ID: 03-30-419-035

Property of Cook County Clerk's Office

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5864

STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - UCC-2

RECORDED FROM
Registered, Inc.
214 WICKER ST.
P.O. BOX 213
ANNONA, ILL. 60908
(815) 423-1713

INSTRUCTIONS:

- 1. PLEASE TYPE this form. Fold only along perforation for mailing.
- 2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- 3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10"
- 4. Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long sheets (schedules of collateral, indentures, etc.) may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.		For Filing Officer (Date, Time, Number, and Filing Office)
Debtor(s) (Last Name) and address(es) Campbell Street Partnership an Illinois general partnership 302 W. Campbell St. Arlington Heights, IL 60005	Secured Party(ies) and address(es) American National Bank and Trust Company of Chicago-Div. 554 33 N. LaSalle St. Chicago, IL 60690	DEPT-01 RECORDING 97141353 \$23.50 T90014 TRAN 1218 03/04/97 11:25:00 #6934 + JW # -97-141353 COOK COUNTY RECORDER

1. This financing statement covers the following types (or items) of property:
Equipment and fixtures as further described on Rider attached hereto and made a part hereof.

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate) 1257672-1

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on ...] [The above mine, oil or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on ...] (Strike what is inapplicable) [Insert in Real Estate]

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of record owner is
File in the Real Estate records of Cook Co., IL
Campbell Street Partnership

Additional sheets presented _____

Filed with Recorder's Office of Cook County, Illinois. By: Thomas P. Blendgen, Partner
Robert L. Voss, Partner

FILING OFFICER COPY - ALPHABETICAL Rev. 3/75 Signature of Debtor Required in Most Cases; Signature of Secured Party in Cases Covered by UCC §-402 (2)

This form of financing statement is approved by the Secretary of State.

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RIDER TO UCC-2 FINANCING STATEMENT

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 302 W. Campbell Street, Arlington Heights, IL, legally described as:

LEGAL DESCRIPTION:

97141353

LOT 2 IN BLOCK 18 IN MINER'S ADDITION TO DUNTON ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1860 AS DOCUMENT 32603 IN BOOK 160 OF MAPS, PAGE 23, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 03-30-419-275

Collateral is or includes fixtures. The record owner of such real estate is Campbell Street Partnership, an Illinois general partnership.

"DEBTOR"

Campbell Street Partnership,
an Illinois general partnership

BY: Thomas P. Blenner
Thomas P. Blenner, General Partner

BY: Robert L. Voss
Robert L. Voss, General Partner

Return to:
LEXIS DOCUMENT SERVICES
135 S. LaSalle, Suite 2260
Chicago, Illinois 60603

97141353

CAMP12C