

# UNOFFICIAL COPY



Doc#: 0626117105 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2006 12:45 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 5100209575

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOHNNY JONES AND CHRISTINE JONES, HUSBAND AND WIFE IN JOINT TENANCY  
1400 HIRSCH, CALUMET CITY IL 60409**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of August, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0526535159**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOTS 33 THROUGH 36 INCLUSIVE, EXCEPT THE SOUTH 63 FEET OF SAID LOTS, IN BLOCK 4 IN COUNTRY CLUB ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, LYING EAST AND NORTH OF THE LITTLE CALUMET RIVER AND THE NORTH 7 ACRES OF THE WEST 310.4 FEET OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 30-20-300-052  
Witness hands and seals, September 7, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 7, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Karen M. Darkes*

Notary Public

Please mail recorded document to:  
**CHRISTINE JONES  
1400 HIRSCH  
CALUMET CITY IL 60409**



*SP  
SY  
PI  
JL  
MT*