

# UNOFFICIAL COPY



0626120194

Doc#: 0626120194 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2006 01:16 PM Pg: 1 of 1

This Instrument Prepared By:

*Apollo Mortgage Group LLC*

After Recording Return To:  
APOLLO MORTGAGE GROUP  
2100 E. MAPLE RD, STE. 500  
BIRMINGHAM, MICHIGAN 48009

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 402672489

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE-MI, L.L.C., 2850 EAST PARIS, S.E., MAIL DROP ROPS24, GRAND RAPIDS, MI 49546

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 24, 2006 executed by CHARLENE LANG AND CLIFTON LANG, HUSBAND AND WIFE AS JOINT TENANTS

to APOLLO MORTGAGE GROUP

a corporation organized under the laws of the State of MICHIGAN and whose principal place of business is 2100 E. MAPLE RD, STE. 500, BIRMINGHAM, MICHIGAN 48009

and recorded as Document No. \_\_\_\_\_, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 13 IN GEORGE F. NIXON AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*#0626120193*

P.I.N.: 15-21-312-013-0000

Commonly known as: 1802 SUFFOLK AVE, WESTCHESTER, ILLINOIS 60154

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 283,100.00

STATE OF ~~ILLINOIS~~ *Michigan*  
COUNTY OF ~~COOK~~ *Oakland*

APOLLO MORTGAGE GROUP

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: *Stephen Collias*  
Its: *CEO*

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Jindsay Horn*  
Witness:

Notary Public *Julia Benyo*  
My commission Expires: *Oakland*

JULIA BENYO  
Notary Public, State of Michigan  
County of Wayne  
My Commission Expires Apr. 4, 2011  
Acting in the County of *Oakland*

