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Document Prepared By: ILMRSD-5 04/28/06

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFB

Reference #: 708-0144305364



\* 7 0 8 - 0 1 4 4 3 0 5 3 6 4 \*

Secondary Reference #: 20060831 (R045)

PIN/Tax ID #: 25-28-218-013-0000

Property Address:

12141 S. PRINCETON

CHICAGO, IL 60628



0626122129

Doc#: 0626122129 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 09/18/2006 02:25 PM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ANNIE MARY BAILES, WIDOWED**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$76,000.00**

Date of Mortgage: **5/23/2015**

Date Recorded: **6/9/2005**

Document #: **0516006072**

Comments:

Legal Description: **ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE NORTH 1/2 OF LOT 29 AND ALL OF LOT 30 IN BLOCK 26 WEST PULLMAN, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 2 ACRES OF THAT PART WEST OF RAILROAD OF THE SOUTH 1/3 OF THE NORTHWEST 1/4 OF SAID SECTION 28) IN COOK COUNTY, ILLINOIS C/K/A 12141 S. PRINCETON, CHICAGO, IL, 60628.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/15/2006**.

**Wells Fargo Bank, N.A.**

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

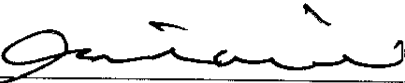
VICE PRES. LOAN DOCUMENTATION

# UNOFFICIAL COPY

State of **GA**  
County of **FULTON**

On this date of **08/15/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
\_\_\_\_\_  
Notary Public:



**DIANNE MISKELL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office