

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0626133135 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2006 01:51 PM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

DRAKE D. MERTES, ESQ.  
DOWD, DOWD & MERTES, LTD.  
701 LEE ST., SUITE 790  
DES PLAINES, IL 60016

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
OTTO LANDHOLDINGS LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
3603 EDISON PLACE ROLLING MEADOWS IL 60008 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
LLC ILLINOIS 01948261  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
EUGENE P BORGESON TRUST DTD 12-21-89; EUGENE P BORGESON, TRUSTEE

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
22 PARK LANE PARK RIDGE IL 60068 USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBITS A AND B ATTACHED HERETO

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum  (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

26078901  
4 of 4  
8355283

4c

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

	9a. ORGANIZATION'S NAME		
OR	OTTO LANDHOLDINGS LLC		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

	11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

	12a. ORGANIZATION'S NAME				
OR	MARILYN L BORGESON TRUST DTD 12-21-89; MARILYN L. BORGESON, TRUSTEE				
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
22 PARK LANE		PARK RIDGE	IL	60068	USA

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SEE ATTACHED EXHIBIT

16. Additional collateral description:

SEE ATTACHED EXHIBIT

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

OTTO LANDHOLDINGS LLC

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

# UNOFFICIAL COPY

## Exhibit A

### Legal Description

Lot 33 in Northwestern Industrial Park Unit 4, being a Subdivision in that part of the Northeast Quarter of Section 23, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded August 14, 1964 as Document No. 19214982 in Cook County, Illinois, except that part of Lot 33 described as follows:

Commencing at the Northwesternly corner of said Lot 33, said Northwesternly corner also being a point on the Southerly right of way line of Edison Place as dedicated by said Document No. 19214982; thence Easterly along said Southerly right of way line, having an Illinois East Zone Grid bearing of South 44 degrees 36 minutes 17 seconds East 199.53 feet as measured (200.00 feet record) to the Northeasterly corner of said Lot 33, said Northeasterly corner also being a point on a 6000.00 feet radius of a not tangent curve, the center of circle of said curve bears South 44 degrees 57 minutes 29 seconds East from said point, said curve being the Northwesternly right of way line of Illinois Route 53, said Northwesternly right of way line also being the Northwesternly right of way line of Rohlwing Frontage Road, said Northeasterly corner being the point of beginning; thence Southwesterly along said curve 250.09 feet as measured (250.00 feet record), central angle 02 degrees 23 minutes 17 seconds (the chord bears South 43 degrees 50 minutes 52 seconds West 250.07 feet), to the Southeasterly corner of said Lot 33; thence North 46 degrees 55 minutes 26 seconds West 15.00 feet along the Southerly line of said Lot 33 to a point on a 6015.00 feet radius of a not tangent curve, the center of circle of said curve bears South 47 degrees 20 minutes 43 seconds East from said point; thence Northeasterly along said curve 200.48 feet, central angle 01 degree 54 minutes 35 seconds (the chord bears North 43 degrees 36 minutes 35 seconds East 200.47 feet), to a point of reverse curvature; thence Northwesternly along a 60.00 feet radius curve concave to the Southwest, central angle 57 degrees 31 minutes 42 seconds 60.24 feet, to a point on the Southerly right of way line of said Edison Place, said point being 43.00 feet Westerly of said Northeasterly corner of Lot 19; thence South 44 degrees 36 minutes 17 seconds East 43.00 feet to the point of beginning in Cook County, Illinois.

Permanent Index No.: 02-23-404-001

Address of Property: 3601-3603 Edison Place  
Rolling Meadows, Illinois 60008

# UNOFFICIAL COPY

## EXHIBIT B

### DESCRIPTION OF COLLATERAL

An express security interest is granted in the following:

1. All of Borrower's right, title and interest in personal property of any kind or nature whatsoever, whether tangible or intangible, which is used or will be used in the construction of, or is or will be placed in or upon, or is derived from or used in connection with, the maintenance, use, occupancy or enjoyment of the real property and the buildings and improvements constructed thereon located at 1801 Hicks Road, Rolling Meadows, Illinois.

All of the above property is located at 3601-3603 Edison Place, Rolling Meadows, Illinois ("the Mortgaged Premises") legally described in Exhibit A of the instrument to which this Exhibit is attached.

2. The security interest granted herein attaches, without limitation, to all accounts, documents, instruments, chattel paper, equipment, machinery, fixtures, general intangibles, inventory (as such terms are defined in the Uniform Commercial Code of the State of Illinois), furniture, carpeting and subcontracts for the construction, reconstruction or repair of improvements, bonds, permits, licenses, guarantees, warranties, causes of action, judgments, claims, profits, rents, security deposits, utility deposits, refunds of fees, insurance premiums, deposits paid to any governmental authority, letters of credit, insurance policies and insurance proceeds, any awards that may be made by any condemning authority for any partial or total taking of the Mortgaged Premises by condemnation or eminent domain or any conveyance in lieu thereof, together with all present and future attachments, accretions, accessions, replacements, and additions thereto and products and proceeds thereof.