UNOFFICIAL C

Doc#: 0626139064 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/18/2006 04:30 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

TO THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

TO THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

TO THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF THE CSFB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-CF14

PLAINTIFF,

-vs-

AKIN O. KEMBI A/K/A AKINKUNMI KEMBI A/K/A AKINKUNMI O. KEMBI A/K/A AKIN KEMBI; BARRY CHESSICK; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; COUNTY OF COOK, AN ILLINOIS MUNICIPAL CORPORATION; UNITED STATES OF AMERICA; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

OF COOK MENT - CHANC.

NO. 10 Sec. H 19433

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on Septenber 17, 2006, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:

AKIN O. KEMBI AND BARRY CHESSICK, AS THEIR INTEREST MAY APPEAR

06-8616D

0626139064 Page: 2 of 2

UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:
Mortgage dated March 21, 2001 made by AKIN O. KEMBI to MORTGAGE EXPRESS, INC. and recorded
March 29, 2001 COOK COUNTY RECORDER'S OFFICE as document number 0010250148 having a legal
description and common address as follows:

LOT 2 IN THE RESUBDIVISION OF LOTS 1 TO 4, BOTH INCLUSIVE, IN BLOCK 47 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8404 SOUTH MANISTEE AVENUE, CHICAGO, ILLINOIS 60617.

Permanent Index No.: 21-31-314-020

SIGNATURE:

____ Attorney of Record

Of Coop County Clark's Office

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Attorney No: 42168

Box #254