

Nelsons

UNOFFICIAL COPY



Doc#: 0626246160 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2006 03:38 PM Pg: 1 of 2

Prepared By:

**CENTRAL STATES MORTGAGE
ILLINOIS, LLC
915 HARGER ROAD, STE 120
OAK BROOK, IL 60523**

and When Recorded Mail To

**CENTRAL STATES MORTGAGE
ILLINOIS, LLC
915 HARGER ROAD, SUITE 120
OAK BROOK, ILLINOIS 60523**

06-00789

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 652584623

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **April 5, 2006**
executed by **JACQUELINE WILLIAMS**

to **CENTRAL STATES MORTGAGE ILLINOIS, LLC**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **915 HARGER ROAD SUITE 120
OAK BROOK, ILLINOIS 60523**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
County Records,

COOK 0610 726165

State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **7314 SOUTH MAY, CHICAGO, ILLINOIS 60611**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CENTRAL STATES MORTGAGE ILLINOIS, LLC

On April 10, 2006 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JIM FINAN

known to me to be the **MANAGER**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **JIM FINAN**
Its: **MANAGER**

By:
Its:

Witness: **BECKY FRONER**

Notary Public

Christine M. Herr

DUPAGE County,

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

24406-01
(01/15/01)

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"Exhibit A"

Legal Description Rider

Loan No.: 652584623

Borrower Name(s): JACQUELINE WILLIAMS

Property Address: 7314 SOUTH MAY, CHICAGO, ILLINOIS 60621

LOT 7 IN BLOCK 2 IN SAMUEL EICHBERGS SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
20-29-216-029-0000

Rec on 4/17/06
Doc# 0610726165