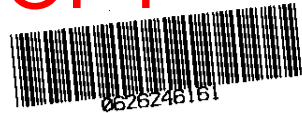


UNOFFICIAL COPY



Doc#: 0626246161 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2006 03:38 PM Pg: 1 of 2

Prepared By:

CENTRAL STATES MORTGAGE
ILLINOIS, LLC
915 HARGER ROAD, STE 120
OAK BROOK, IL 60523

and When Recorded Mail To

CENTRAL STATES MORTGAGE
ILLINOIS, LLC
915 HARGER ROAD, SUITE 120
OAK BROOK, ILLINOIS 60523

06-80391

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 1936006

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONWIDE ADVANTAGE MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **February 14, 2006**
executed by **MARGIE BRADFORD**

to **CENTRAL STATES MORTGAGE ILLINOIS, LLC**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **915 HARGER ROAD, SUITE 120**
OAK BROOK, ILLINOIS 60523
and recorded in Book/Volume No. _____, page(s) _____

COOK 0605935269 as Document No.
County Records.

State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **7123 SOUTH MICHIGAN, CHICAGO, ILLINOIS 60619**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CENTRAL STATES MORTGAGE ILLINOIS, LLC

On **February 21, 2006** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JIM FINAN
known to me to be the **MANAGER**
and

By: **JIM FINAN**
Its: **MANAGER/ILLINOIS BRANCH**

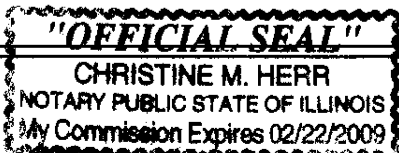
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: **Becky Fronck**
Witness: **BECKY FRONEK**

Notary Public _____

DUPAGE County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 1936006

Borrower Name(s): MARGIE BRADFORD

Property Address: 7123 SOUTH MICHIGAN, CHICAGO, ILLINOIS 60619

LOT 40 IN BLOCK 1 IN D.B. SCULLY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
20-27-102-008

Rec. Mtg Doc # 0605935269 on 2/28/06

Property of Cook County Clerk's Office