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Doc#: 0626247111 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/19/2008 10:28 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOIS*
TOWN/COUNTY: *COOK (a)*
Loan No. 1044379008
PIN No. 13-35-423-003-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 47 IN BLOCK 24 IN DELAMATER'S RESUBDIVISION OF BLOCK 24 AND LOTS 5-18 INCLUSIVE IN BLOCK 23 OF EAST SIM SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1882 AS DOCUMENT 382887, IN COOK COUNTY, ILLINOIS.

Property Address: **1651 NORTH SAWYER AVE, CHICAGO, IL 60647**
Recorded in Volume _____ at Page _____,
Instrument No. **0428203009**, Parcel ID No. **13-35-423-003-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **GLADYS LOPEZ, UNMARRIED, AND JUANA RAMIREZ, UNMARRIED**

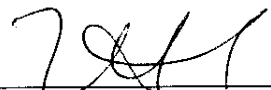
J=NC8040105RE.103941
(RIL1)

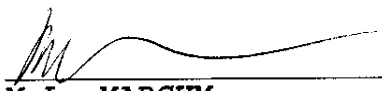
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Loan No. 1044379008

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 31, 2006

FIRST FRANKLIN FINANCIAL CORP.,
SUBSIDIARY OF NATIONAL CITY BANK


_____ **KRYSTAL HALL**
VICE PRESIDENT


_____ **M.L. MARCUM**
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this AUGUST 31, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORP. , SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


_____ **JOAN COOK (COMMISSION EXP. 02-16-2007)**
NOTARY PUBLIC

