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Doc#: 0626247127 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/19/2006 10:37 AM Pg: 1 of 3

PREPARED BY: SMI

AFTER RECORDING, PLEASE RETURN THESE DOCUMENTS TO:

S.M.I./ ATTN: LEAH BOEDEKER MORTGAGE SERVICES DIVISION P.O. BOX 36369 HOUSTON, TX 77236

Tel. (800) 795-5263

Pool: 0

ladex:

Loan Number: 0649241553

405_2717

123

(Space Above this Line For Recorder's Use Only)

SIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, NC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LUCRETIA A. LYONS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) or land described therein situated in the County of Cook, State of Illinois:

Recording Ref:

Instrument/Document No. 0518(08175

Property Address: 6827 HICKORY ST.

TINLEY PARK IL 60477

For and in consideration of the sum of Ten and No/100 dollars (\$10 00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WEBSTER BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER: 28-30-314-033-1004

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, to gether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of July A.D. 2006.

ABN AMRO MORTAGE GROUP, INC.

Attest: BRIDGET ADAMS

ASSISTANT SECRETARY

CHERYL SWINSINSK! VICE PRESIDENT





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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 17th day of July A.D. 2006, before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WY, EFEOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Assignee's Address:

605 North 8th Street, Suite 320 Sheboygan, Wisconsin 53081

The Or Coot County Clark's Office





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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000568063 OC STREET ADDRESS: 6827 HICKORY STREET.

CITY: TINLEY PARK

COUNTY: COOK COUNTY

TAX NUMBER: 28-30-314-033-1004

LEGAL DESCRIPTION:

UNIT D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HICKORY VILLA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-314426, IN PART OF THE SOUTHWEST 1/4 OF SECTION 30, SR H, RA SOCIAL OF COLLARY CLERK'S OFFICE TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.