



This document was prepared by and should be mailed to:

Doc#: 0626255100 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/19/2006 01:31 PM Pg: 1 of 2

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/PKM



RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

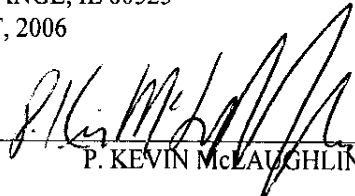
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID S. HINTON their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 7TH day of JUNE, 2006, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book __ of records, on page __, as document 0619547050, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:
LOT 4 IN COUNTRY CLUB HEIGHTS, A SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 (EXCEPT A PIECE OR PARCEL OF LAND ON THE SOUTHEAST CORNER OF SAID SOUTH 1/4 OF SECTION 8 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 8 AND THENCE RUNNING NORTHERLY ALONG THE EAST BOUNDARY LNE OF SAID SECTION 8, 448 FEET THENCE RUNNING WESTERLY 777.85 FEET PARALLEL TO THE SOUTH BOUNDARY LINE OF SAID SECTION 8, THENCE AT RIGHT ANGLES TO SAID SOUTH BOUNDARY LINE OF SAID SECTION TO THE SOUTH BOUNDARY LINE OF SAID SECTION 8, THENCE ALONG SAID SOUTH BOUNDARY LINE TO POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-08-408-019-0000
Address(es) of Premises: 815 COUNTRY CLUB DRIVE, LAGRANGE, IL 60525
Witness ___ hand ___ and seal ___, this 17TH day of AUGUST, 2006



P. KEVIN McLAUGHLIN, SENIOR VICE PRESIDENT (seal)



TAYLOR H. JAEGER, SENIOR VICE PRESIDENT (seal)

Handwritten initials: SM, PJ, RY.

UNOFFICIAL COPY

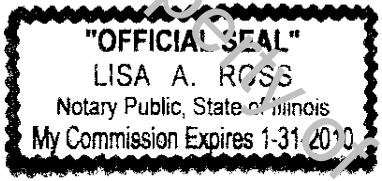
STATE OF ILLINOIS }
COUNTY OF _____ } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Senior Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Taylor H. Jaeger**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 19th day of August, 2006.

Lisa A. Ross

Commission Expires 1/31/2010



Cook County Clerk's Office