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Document Prepared by:
Cheryl Brown
When recorded return to :
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-
9884
(800) 933-2890
Lien Release Department



Doc#: 0626256026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/19/2006 07:52 AM Pg: 1 of 2

State Of IL
County Of COOK
NETBANK #: 2000311261
Investor Loan# :
PIN/Tax ID # : 28041080480000
MIN #: 100014420003112614
VRU Tel. #: 1-888-679-6377
Property Address:
13808 SANDRA LANE
CRESTWOOD, IL 60445

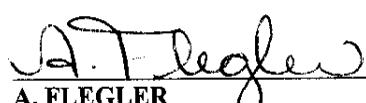
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **ROBERT J LORANGER AND JENNIFER A. LORANGER**
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Loan Amount : **\$159,800.00** Date of Mortgage : **05/28/2003**
Date recorded : **08/13/2003** Book: Page: Document # : **0322517010 and**

Legal Description : <<SEE ATTACHED>>
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/07/2006**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



A. FLEGLER
ASSISTANT VICE PRESIDENT

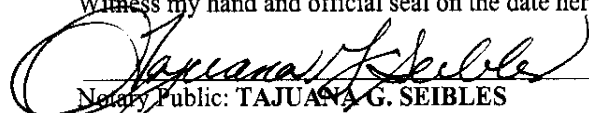


S. SCOTT
ASSISTANT VICE PRESIDENT

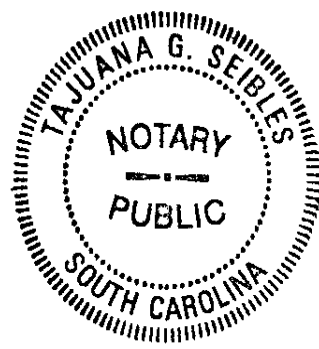
STATE OF SC COUNTY OF RICHLAND

On this date **08/07/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **A. FLEGLER** and **S. SCOTT**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **TAJUANA G. SEIBLES**
My Commission Expires: **04/06/2010**



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State Of IL
County Of COOK
Investor Loan# :
POOL #: 713149
NETBANK #: 2000311261
PIN/Tax ID # : 28041080480000
MIN #: 100014420003112614

Lien Prepared By: Lien Release Department
NETBANK
9710 TWO NOTCH RD
(800) 933-2890
VRU Tel. #: 1-888-679-6377

Legal Description: SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CRESTWOOD,
AND DESCRIBED AS FOLLOWS:

LOT 12 IN FIRST ADDITION TO CRESTWOOD GARDENS SOUTH, A SUBDIVISION OF THE
SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office