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Doc#: 0626257127 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/19/2006 03:26 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEFDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc.,		
the owner and holder of a certain Mortgage executed		
PERSON, to MORTGAGE ELECTRONIC REGISTR		
ACCREDITED HOME LENDERS, INC. d'ate 1 5/7/20	04 recorded in the Official	Records Book under
Document No. 0414549048 , Book	, Page	in the County
of COOK, State of Illinois. The mortgage secures in	at note in the principal sum	of \$166000 and certain
promises and obligations set forth in said Mortgage,	and covers that tract of rea	l property located in
COOK County, Illinois commonly known as 609 Fai.	visw Lane , Schaumburg, II	L 60193, being described
as follows: LOT 506 IN WEATHERSFIELD UNIT NU	MBEP 5, BEING A SUBDI	VISION IN SECTIONS 28
AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST	OF THE THIRD PRINCIP	AL MERIDIAN, IN COOK
COUNTY, ILLINOIS.		
PARCEL: APN #07-28-118-030		
Holder hereby acknowledges full payment and satisf	action of saic note and mor	rtgage and surrenders the
same as canceled. Such mortgage, with the note or	notes accompanying it, is f	fully paid, satisfied,
released and discharged.	~/·/	•
	T'	,
IN WITNESS WHEREOF Holder has, caused these p	resents to be executed in	ts name, and thereunto
duly authorized this 8-24-2006	·	
V		U ₂ C ₂
609 Fairview Lane , Schaumburg , IL 60193		

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

BY: BY: BY: BRIDGETTE WINTERS

TITLE: ASSISTANT SECRETARY

BY: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of Mortgage Electronic Registrations Systems, Inc., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

J. BETANCOURT
NOTARY PUBLIC, STATE OF TEXAS
COMMISSION EXPIRES:
APRIL 3, 2010

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, CMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Patricia Teele, 609 Fairview Lane, , Schaumbury, IL 601932624

MIN: / 100176104050398896

MERS Telephone No. 1-888-679-6377