

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 07/10/07

Order Number: 1409 ST5089316



Doc#: 0626201057 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2006 08:49 AM Pg: 1 of 2

1. Name of mortgagor(s): ANDY AVDYLI
2. Name of original mortgagee: NATIONAL CITY BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0402004228 & 0402004229
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 12-01-307-007-0000
Common Address: 5937 N. CANFIELD, CHICAGO, ILLINOIS 60631

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By:
Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005
Telephone No.: (847) 758-4800

Cheryl Brady

State of Illinois
County of

This Instrument was acknowledged before me on _____ by _____
as (officer for/agent of) Chicago Title Insurance Company.

Stefani Glaves

(Signature of Notary)

Notary Public
My commission expires on _____

Prepared by & Return to:
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005



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Legal Description:

LOTS 8 AND 9 IN NORWOOD LAWN BEING A SUBDIVISION OF THE NORTH 5 ACRES OF LOT 2 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OSEC 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID ASSESSOR'S DIVISION RECORDED AUGUST 24, 1859 IN BOOK 160 OF MAPS PAGE 48 AS DOCUMENT NUMBER 22319 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office