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Recording Requested By:
BNC Mortgage, Inc.

When Recorded, Mail To:

BNC Mortgage, Inc., Attn: Nilda
1901 Main St #150, Irvine, CA 92614

MIN: 100122200002173695

MERS PHONE: (888)679-6377

Doc#: 0626206171 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2006 02:22 PM Pg: 1 of 2

Order No. 2005-066120MR

Escrow No.

Loan N COROAK0482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for
BNC Mortgage, Inc. It's successors and assigns, P. O. Box 2026, Flint, MI 48501

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **October 24, 2005**
executed by **TRACIE L. GARTH AND JYWON D. GARTH, AS TENANTS IN COMMON.**

to **ADVANTAGE MORTGAGE CONSULTING INC**

, as mortgagor,

and recorded either

, as mortgagee,

concurrently herewith; or

as Instrument No. **0536302050** ON **11/22/2005** in book _____, page _____,
in the Official Records in the Recorder of Deeds office of **COOK** County,

ILLINOIS

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

PROPERTY ADDRESS: 226 E. ROSE STREET, GLENWOOD, IL 60425
A.P.N.: 32-03-417-011-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

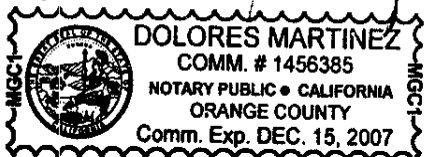
On **November 10, 2005** before me,
Dolores Martinez
personally appeared

JAMIE LANGFORD

personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that
by his/ her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature



**BNC Mortgage, INC., A
Delaware Corporation**

Jamie Langford
**JAMIE LANGFORD
VICE PRESIDENT**

PREPARED BY: **NILDA JULIAN**
ON BEHALF OF **BNC MORTGAGE, INC.**
1901 MAIN ST., IRVINE, CA 92614

P2
S No
MY
BMP
SD
56.5

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Exhibit "A" **Legal Description**

LOT 307 IN THE SEVENTH ADDITION TO GLENWOOD GARDENS BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 226 E. ROSE STREET, GLENWOOD, IL 60425

A.P.N.: 32-02-417-011-0000

Property of Cook County Clerk's Office