

UNOFFICIAL COPY



Recording Requested By:

BNC Mortgage, Inc.

When Recorded, Mail To:

BNC Mortgage, Inc., Attn: Nilda

1901 Main St #150, Irvine, CA 92614

MIN: 10012220000220605

MERS PHONE: (888)679-6377

Doc#: 0626206173 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2006 02:22 PM Pg: 1 of 2

Order No. 3113734

Escrow No.

Loan N COROAK0451

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for BNC Mortgage, Inc. It's successors and assigns, P. O. Box 2026, Flint, MI 48501

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated November 10, 2005 executed by LINDA PILL, UNMARRIED.

to PROVIDENTIAL BANCORP, LTD. , as mortgagor,

and recorded either , as mortgagee,

concurrently herewith; or

as Instrument No. 0534111126 ON 12/07/2005 in book , page in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS , describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

PROPERTY ADDRESS: 2819 S. THROOP STREET, CHICAGO, IL 60618

A.P.N.: 17-29-413-013-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

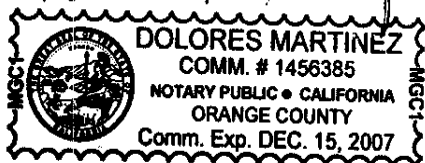
On November 23, 2005 before me,
Dolores Martinez
personally appeared

JAMIE LANGFORD

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



BNC Mortgage, INC., A
Delaware Corporation

Jamie Langford
JAMIE LANGFORD
VICE PRESIDENT

PREPARED BY: NILDA JULIAN
ON BEHALF OF BNC MORTGAGE, INC.
1901 MAIN STREET, IRVINE, CA 92614

SXV
PZ
MY
BML
5/6

UNOFFICIAL COPY

Exhibit "A" Legal Description

LOT 22 IN THE SUBDIVISION BY THE EXECUTOR OF THE ESTATE OF PETER QUINN, DECEASED, OF LOTS 6 AND 7 IN BLOCK 24 (EXCEPT CASSIDY'S ONE ACRE OF SAID LOT 6) IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2819 S. THROOP STREET, CHICAGO, IL 60618

A.P.N.: 17-29-413-013-0000

of Cook County Clerk's Office