## **UNOFFICIAL COPY**



Doc#: 0626206191 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/19/2006 03:23 PM Pg: 1 of 2

George Washington Saving: Bank (Formerly George Washington Savings & Loan Association)

RELEASE OF MORTGAGE

Loan No: 140003897 (partial)

KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS BANK

\*\*\*SEE REVERSE FOR LEGAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washington Savings 3ank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by it's Assistant Vice President and attested to by it's said Sen or Vice President this 21st Day of July, 2006

Attest Julie Con Senior Vice President

GEORGE WASHINGTON SAVINGS BANK

By: Success Julie President

Assistant Vice President

STATE OF ILLINOIS)

) 55

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: ane persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Was'rington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto purposent to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and morarial seal the day and year first above written.

Commission Expires:

Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK

14701 S. LAGRANGE RD., ORLAND PARK, IL. 60462

Please mail to:

OFFICIAL SEAL
.....JODY F URE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/17/07

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

620=

SYD MARCOS

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## **UNOFFICIAL COPY**

## PARCEL 1:

UNIT 3E IN THE 844-846 WEST ROSCOE CONDOMINIUM, AS DELINEATED ON 6, 30 to 30 t THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 110 AND 111 IN FEINBERG'S SHERIDAN DRIVE ADDITION IN THE SOUTHWAS A SECOND SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF COMMON AND ADDRESS OF THE DECLARATION ADDRESS OF THE DECLARATION AND ADDRESS OF THE DECLARATION A RECORDED AS DOCUMENT NUMBER 0614534068, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY TO THE STATE OF THE PERCENTAGE INTEREST.

## PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-3E, A LIMITED COMMON ELEMENT. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED. AS DOCUMENT NUMBER 061453/J68.

O Clarks Office 844-846 WEST ROSCOE, CHICAGO, IL 60057

PIN 14-20-413-059-0000 & 14-20-413-060-0000