

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

UNOFFICIAL COPY



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0626212048 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2006 12:30 PM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:41920372 "LEE" Lender ID:010035 Cook, Illinois PIF: 08/21/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by SHARON L LEE, WIDOW, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 02/08/2006 Recorded: 02/23/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0605408085, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-23-100-013-1012

Property Address: 11114 SPATHIS DR #2D, PALOS HILLS, IL 60465-3111

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On August 31st, 2006

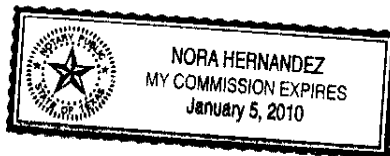
By:
DAVID DIAZ DE LEON, Assistant
Vice-President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on August 31st, 2006 DAVID DIAZ DE LEON, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as DAVID DIAZ DE LEON, Assistant Vice-President of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

NORA HERNANDEZ
Notary Expires: 01/05/2010



(This area for notarial seal)

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mg
JH

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Prepared By: Pamela Reitinger, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257
X31805

Property of Cook County Clerk's Office

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WORLD SAVINGS BANK, FSB

**EXHIBIT "A"
LEGAL DESCRIPTION**LOAN NO. 0041920372

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, DESCRIBED AS FOLLOWS.

LEGAL DESCRIPTION:

UNIT NUMBER 1-2D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE NORTH RESERVE LINE OF THE CALUMET SAG FEEDER CANAL AND LYING EASTERLY OF THE LINE OF A 50 FOOT WIDE STRIP DEDICATED FOR HIGHWAY PURPOSES, BY DOCUMENT NUMBER 10627385, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE NORTHWEST 1/4 OF AFORESAID SECTION 23, AND THE EAST LINE OF THE 50 FOOT WIDE STRIP DEDICATED FOR HIGHWAY PURPOSES BY DOCUMENT NUMBER 10627385; THENCE SOUTH ALONG SAID EAST LINE OF THE 50 FOOT STRIP, 465.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE NORTHWEST 1/4 OF AFORESAID SECTION 23, 31.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE 50 FOOT STRIP, 165.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 23, 90.67 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF THE 50 FOOT STRIP, A DISTANCE OF 300 FEET TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 23; THENCE WEST ALONG SAID NORTH LINE 121.67 FEET TO THE PLACE OF BEGINNING, EXCEPTING THE NORTH 50 FEET THEREOF OCCUPIED BY 11TH STREET, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 347, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22596857, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.