

UNOFFICIAL COPY



0626213128

Prepared By: Kerry Gallagher

And When Recorded Mail To:
GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

Doc#: 0626213128 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2006 01:29 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NUMBER: 2005042924 MIN #: 100196368000458813

FOR VALUE RECEIVED the undersigned hereby grants, assigns, and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

all the rights, title, and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by

James Sanford

to **GUARANTEED RATE, INC.**

a corporation organized under the laws of **THE STATE OF DELAWARE**
and whose principal place of business is **3940 NORTH RAVENSWOOD**
CHICAGO, ILLINOIS 60613

and recorded in Book/ Volume No. _____, page(s) _____, as Document No. 0522835329

County Records, State of **ILLINOIS**

described hereinafter as follows: (See reverse for Legal Description)

Commonly known as

900 N Wood St Unit 2S Chicago IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or
to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED RATE, INC.

On **8/25/06** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KERRY GALLAGHER
known to me to be the **FINAL DOCS SPECIALIST**
and

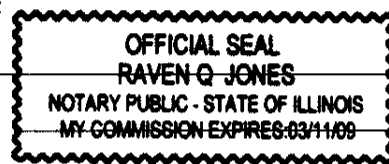
Its:

By: **KERRY GALLAGHER**
FINAL DOCS SPECIALIST

By:
Its:

Witness:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation: that said
instrument was signed and sealed on my behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation
Notary Public



My Commission Expires **3/11/09**

(THIS AREA FOR OFFICIAL NOTARY SEAL)

3/11/09
RQ
MJ

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07/31/2006 14:21 FAX

CHICAGO TITLE

002/006

**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 008272693 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 2-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 900 NORTH WOOD STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09-086734 OF LOTS 30 AND 31 IN RESUBDIVISION OF BLOCK 5 OF COCHRAN AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 2-S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09-086734.

Property of Cook County Clerk's Office