

UNOFFICIAL COPY

Prepared By: Kerry Gallagher

And When Recorded Mail To:
GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613



Doc#: 0626213129 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2008 01:29 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NUMBER: 2005042621 MIN #: 100196368000455744
FOR VALUE RECEIVED the undersigned hereby grants, assigns, and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

all the rights, title, and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by

Anwar Botros
to **GUARANTEED RATE, INC.**
a corporation organized under the laws of **THE STATE OF DELAWARE**
and whose principal place of business is **3940 NORTH RAVENSWOOD**
CHICAGO, ILLINOIS 60613

and recorded in Book/ Volume No. _____, page(s) _____, as Document No. 0521726002

County Records, State of **ILLINOIS**
described hereinafter as follows: (See reverse for Legal Description)

Commonly known as
867 LaSalle St Unit 2 Chicago IL 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or
to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED RATE, INC.

On **8/25/06** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KERRY GALLAGHER
known to me to be the **FINAL DOCS SPECIALIST**
and

Kerry Gallagher
By: **KERRY GALLAGHER**
Its: **FINAL DOCS SPECIALIST**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation: that said
instrument was signed and sealed on my behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

By: _____
Its: _____

Notary Public *Raven Q Jones*
My Commission Expires **3/11/09**

Witness:

(THIS AREA FOR OFFICIAL NOTARY SEAL)

*My
S.C.
3/11/09
R.Q.J.
RH*

UNOFFICIAL COPY

CHICAGO TITLE INS CORP-IL

COMMITMENT

SCHEDULE A

Case No. 2029

EXHIBIT A

UNIT NUMBER 2, IN THE 867 NORTH LASALLE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; PART OF LOTS 24 AND 25 IN GGDENS SUBDIVISION OF BLOCK 6 IN BUSHNELL'S ADDITION TO CHICAGO, IN THE EAST HALF OF THE SOUTHEAST ¼ OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 22, 2004 AS DOCUMENT NUMBER 0435719053 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-04-440-012-0000

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)