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Doc#: 0626215035 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/19/2006 08:59 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001165755892005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q iit-claim unto:

Name(s).....

Address....:

WANDA I GIOVINGO

Property

6310 W FITCH AVE,

CHICAGO,IL 60646

P.I.N. 10321000520000

heir, legal representatives and assigns, all the right, title interest, claim, or demend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/21/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Down nent Number 0601748066, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of August, 2006.

Mortgage Electronic Registration Systems, Inc.

Karen P. Accordino

Assistant Secretary

0626215035 Page: 2 of 3

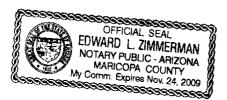
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STATE OF ARICONA

COUNTY OF MARICOTA

I, Edward L Zimmerman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. Accordino, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the fore joing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of Aegust, 2006.



Edward L Zimner, Notary public Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WANDA I GIOVINGO 6310 W Fitch Ave Chicago, IL 60646

Prepared By:

Diana L. Lynch

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0626215035 Page: 3 of 3

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LEGAL DESCRIPTION

THE WEST 14 FEET OF LOT 25 AND LOT 26 (EXCEPT THE WEST 1 FOOT THEREOF) IN BLOCK 2 IN WITTBOLD'S INDIAN BOUNDARY PARK, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 31, AND THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 32, AND PART OF THE EAST 1/2 OF VICTORIA POTHER'S RESERVATION ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD AL Mr. #: 10-5.

COOK COUNTY CIERK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 10-32-100-052

116575589