

UNOFFICIAL COPY

Document Prepared By:

Michelle Duffee, 888-603-9011

450 E. Boundary St., Attn: Release Dept.,

Chapin, SC 29036

When Recorded Return To:

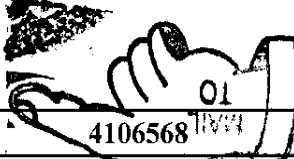
First American RES

450 E. Boundary St.

Chapin, SC 29036



Doc#: 0626215187 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2006 03:14 PM Pg: 1 of 2



FCCO	000	4106568
------	-----	---------



* F C C O 0 0 0 4 1 0 6 5 6 8 *

Secondary Ref. #: 0016984320

CRef#: 01/31/2006-Pr#: A005-POF

Date: 01/01/2006-Print Batch ID: 124

PIN/Tax ID #: 23-12-100-042-9000

Property Address:

7900W 97TH ST

HICKORY HILLS, IL 60457

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK, whose address is 10561 Telegraph Road, Glen Allen, VA 23059-4577, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto IPMORGAN CHASE BANK, NA, whose address is 194 Wood Avenue South, Iselin, New Jersey 08830, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): MICHAEL A. STECHLY AND PATRICIA A. STECHLY, HUSBAND AND WIFE, NOT AS JOINT TENANTS NOR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: ADVANCE BANK

Date of Mortgage: 01/12/2001

Loan Amount: \$80,500.00

Recording Date: 01/22/2001 Book: N/A Page: N/A Document #: 0010052487

Legal Description: LOT 1 IN MICHAELS SUBDIVISION OF THE SOUTH 1/2 OF TRACT H AND ALL OF TRACT I IN FREDERICK H. BARTLETT'S 95TH STREET HOMESTEADS, A SUBDIVISION OF LOT 6 IN FELIX CODY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/30/2006.

CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B.
S/B/M TO ADVANCE BANK

Crystal Hudson

Crystal Hudson
Vice President

Sharon Ramezani

Sharon Ramezani
Vice President

SY
DZ
S-
my
CB


UNOFFICIAL COPY

State of SC

County of **Lexington**

On this date of **08/30/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Sharon Ramezani** and **Crystal Hudson**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Peggy D. Williams**

My Commission Expires: **02/17/2015**

Peggy D. Williams
Notary Public
State of South Carolina

Property of Cook County Clerk's Office