

# UNOFFICIAL COPY

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Option One Mortgage Corporation, Inc.

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

OPTIO	647	0019412667
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\*OPTIO6470019412667\*

CRef#:08/27/2006 PRef#:R062-POF

Date:07/28/2006-Print Batch ID:7,205.00

PIN/Tax ID #: 102-3020560000

Property Address:

830 GREY AVE

EVANSTON, IL 60202

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC



0626217149

Doc#: 0626217149 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/19/2006 04:06 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **VERONICA WALTON AND STACEY WALTON, JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP**

Original Mortgagee: **H&R Block Mortgage Corporation, a Massachusetts Corporation**

Date of Mortgage: **10/17/2005**

Loan Amount: **\$331,500.00**

Recording Date: **10/24/2005** Document #: **529727129**

Legal Description: **LOT 5 IN BLOCK 1 IN TRAVER'S SUBDIVISION OF THE NORTH HALF OF THE MIDDLE THIRD OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/24/2006**.

**OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Linda Green  
Vice President

*[Handwritten initials]*

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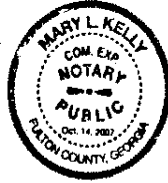
State of GA

County of **Fulton**

On this date of **08/24/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Mary L. Kelly*  
Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office